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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, September 7, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 8, 2005	10:00 am	San Francisco
September 22, 2005	10:00 am	San Francisco
October 6, 2005	10:00 am	Los Angeles

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 19, 2005	1:30 pm	San Francisco
October 3, 2005	1:30 pm	San Francisco
October 24, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting – Joint Meeting of the California Energy Commission and the California Public Utilities Commission**

September 12, 2005  
10 am – 3 pm

California Energy Commission  
1516 Ninth Street  
Sacramento

*(Wheelchair Accessible)*

**PRELIMINARY AGENDA**

The California Public Utilities Commission (CPUC) and the Energy Resources Conservation and Development Commission (Energy Commission) will jointly:

- Review the electric supply/demand outlook for the summer 2005 and beyond
- Discuss the 2003 Energy Action Plan update
- Discuss the 2005 Energy Action Plan
- Discuss the status of the Energy Commission's Integrated Energy Policy Report and CPUC's procurement Proceeding
- Discuss other current energy events, and topics of joint interest
- Public comments

A final agenda for the meeting will be available on both the CPUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and Energy Commission ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted on these web sites as they become available.

No decisions will be made at this public meeting. A quorum of Commissioners from the CPUC may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be invited but may be limited depending upon the final agenda and time constraints of the members.

For further information about making public comments at this meeting, please contact either the CPUC Public Advisor at (415) 703-2074 (email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288 (email: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)). There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free 1-888-823-5065 on September 12 after 10:00 a.m. (PDT) and when prompted please answer: Energy Action Plan and Jerome Lee.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call or email the Energy Commission's Public Adviser at least three business days in advance of the meeting.

**NOTICES**

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee Workgroup  
September 7, 2005  
10 am - 5 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the August 2, 2005 TADDAC Meeting, Review and follow-up on Action List from previous meeting; III. Approval of Agenda; IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Presentation of FY 2004-2005 DDTP Financial Results, E. Review of Draft 2006-2007 DDTP Budget Resolution, F. Report from CCAF Staff; V. Unfinished Business, A. Discussion of CapTel Trial and Equipment Distribution Plan, B. Progress of Administrative Contract Work Group, C. Interview Subcommittee Report, and D. Educating State Agencies about CRS; and VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Discussion of Issues from Facilitated Discussion at Joint Meeting, and D. Updates Needed to Section 2881. For additional information, please call Changchup Nyima, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510)

302-1118 TTY, or email him at changchup@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee Work Group  
September 8, 2005  
1 pm - 5 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of minutes for August 3 and 12, 2005 meetings; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Jack Leutza from CPUC/ TD or other representatives from CPUC, D. Discussion of State Agency Issue, E. Work Group will review and discuss draft sections of report and recommendations to be submitted to TADDAC and CPUC in October, 2005, F. Assignment of tasks to members for the second work group meeting in September including roles in writing the final draft of the report and recommendation to TADDAC and ultimately the CPUC; October TADDAC meeting presentation format to be discussed as well, G. Discussion of date of additional September and possible October meeting to consider any agency responses and remaining meeting timeline/schedule to produce a final report and recommendation in October.

For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via email at changchup@ddtp.org.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Changchup Nyima 5 days prior to the meeting date to changchup@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting – Joint Utilities Low-Income Energy Efficiency Standardization Project Team Meeting**

*September 8, 2005  
10 am - 4 pm  
LUNCH: 12 noon – 1 pm*

*and*

*September 9, 2005  
8:30 am – 4 pm  
LUNCH: 11:30 am – 12:30 pm*

*Southern California Gas Company  
Energy Resource Center  
9240 Firestone Boulevard  
Downey*

The agenda and discussion materials for the meeting will be provided in advance of the meeting. This meeting notice is being sent to all parties in the service list of Rulemaking 04-01-006. Parties who have questions regarding the meeting may contact Kathy Wickware at 1-858-654-1769 or kwickware@semprautilities.com.

**Teleconference Information:** A number is being provided for individuals who wish to call into the meeting. The call-in number is:

September 8, 2005 1-877-842-5648 ID 764487  
September 9, 2005 1-877-292-2287 ID 764494

**Public Meeting – Joint Meeting of the California Energy Commission and the California Public Utilities Commission**

*September 12, 2005  
10 am – 3 pm*

*California Energy Commission  
1516 Ninth Street  
Sacramento*

*(Wheelchair Accessible)*

**PRELIMINARY AGENDA**

The California Public Utilities Commission (CPUC) and the Energy Resources Conservation and Development Commission (Energy Commission) will jointly:

- Review the electric supply/demand outlook for the summer 2005 and beyond
- Discuss the 2003 Energy Action Plan update
- Discuss the 2005 Energy Action Plan
- Discuss the status of the Energy Commission's Integrated Energy Policy Report and CPUC's procurement Proceeding
- Discuss other current energy events, and topics of joint interest
- Public comments

A final agenda for the meeting will be available on both the CPUC ([www.cpuc.ca.gov](http://www.cpuc.ca.gov)) and Energy Commission ([www.energy.ca.gov](http://www.energy.ca.gov)) web sites. Documents and presentations for the meeting will also be posted on these web sites as they become available.

No decisions will be made at this public meeting. A quorum of Commissioners from the CPUC may be present. Any person who wishes to address the members may do so by signing up at the start of the meeting. Public comments will be invited but may be limited depending upon the final agenda and time constraints of the members.

For further information about making public comments at this meeting, please contact either the CPUC Public Advisor at (415) 703-2074 (email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)) or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288 (email: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)). There will be a simultaneous audio cast of this meeting. Information on the Internet audio webcast can be found at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/). Should you wish to listen via telephone, call toll free 1-888-823-5065 on September 12 after 10:00 a.m. (PDT) and when prompted please answer: Energy Action Plan and Jerome Lee.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call or email the Energy Commission's Public Adviser at least three business days in advance of the meeting.

**Workshop Notice – I05-06-041: Transmission Economic Analyses and A05-04-015: DPV2 Project**

September 14, 2005 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
and	
September 15, 2005 9 am – 4 pm	

The workshop will address the report that the CAISO is preparing for distribution on September 7, 2005, regarding its economic analysis of the Devers-Palo Verde 2 project.

The workshop will also address a comparison of the ISO's analysis with SCE's analysis, and other issues that may be identified in an Agenda to be distributed electronically prior to the Workshop.

For more information contact Brian Schumacher at (415) 703-1226.

**Public Meeting - Low Income Oversight Board (LIOB)**

September 15, 2005 10 am – 4 pm	State Office Building Public Utilities Commission Hearing Room 320 West 4 <sup>th</sup> Street, Suite 500 <b>Los Angeles</b>
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The Low Income Oversight Board (LIOB) will meet, on September 15, 2005, in Los Angeles to discuss, review and decide on the following: (1) LIOB meeting minutes from April 11, 2005, (2) short-term LIOB Strategic Plan, (3) the large IOUs' 2006 / 2007 Low Income Budget Applications, (4) ACCESS Comments on SoCalGas' Manual, (5) the Low Income Standardization Projects (including New Measure Assessment and WIS/P&P Manual changes), (6) status of other low-income projects, (7) status of low-income program deployment, and (8) the Board's Financial Tracking Report. The Board will also review, discuss or decide on recent Legislative Bills, Commission orders, pending CPUC orders and potential LIOB comments on any draft orders, new business, strategic planning for upcoming issues, and agenda planning for future meetings.

The agenda item addressing the Large IOUs' 2006/2007 Low Income Budget Applications will be taken up at 1pm immediately following the lunch break to accommodate the coordination with the Public Participation Hearing scheduled for

the same time.

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Commission's Hearing Room is wheelchair accessible. Parties who need directions may call Zaida Amaya at (916) 324-8684

zca@cpuc.ca.gov or Terrie Tannehill at (415) 703-1224 tjt@cpuc.ca.gov

To teleconference into any one of the listed sites dial **1-866-675-0748**. You will then be prompted for your pass code which is **554377** followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Equipment Program Advisory Committee (EPAC)*  
*September 15, 2005*  
*10 am – 4 pm*

*Deaf & Disabled Telecommunications Program Offices*  
*505 14<sup>th</sup> Street, Suite 400*  
*Conference Room*  
*Oakland*

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
 Public Meeting Agenda

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from August EPAC meeting, D. CRSAC Liaison report, II. Presentation on Telecommunication Assistive Alternative Communication and Speech Generating Devices from Protection and Advocacy and Assistive Technology Law, III. Public Input, IV. CCAF Staff Reports, V. EPAC Business, VI. Equipment Program Manager's Report, VII. Discussion of Amending Equipment to Program Supply, VIII. Discuss the Off-site Meeting, IX. Discuss the Committee's Vacant Seat X. Discussion of Videophone Technology, XI. Other Business

For additional information, please call Changchup Nyima, DDTP Committee Coordinator, (510) 302-1100 x110 VOICE / (510) 302-1118 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to changchup@ddtp.org for Brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop Notice: R05-04-005 – Uniform Regulatory Framework (URF) Telecommunications OIR**

*September 20, 2005*  
*10 am – 4 pm*

*through*

*September 23, 2005*  
*10 am – 4 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Commission Courtroom*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities.

The workshop in the above-entitled matter will be held before Administrative Law Judge Jacqueline A. Reed.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Resolution T-16955 for the September 22, 2005, Commission Agenda. Resolution T-16955, if adopted, will approve a budget of \$434.583 million for the California High Cost Fund-B Administrative Committee Fund. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Hassan Mirza  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1638

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/48760.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/48760.doc)**

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The Telecommunications Division has prepared Resolution T-16956 for the September 22, 2005, Commission Agenda. Resolution T-16956, if adopted, will approve a budget of \$44.528 million for the California High Cost Fund-A Administrative Committee Fund. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Hassan Mirza  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1638

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/48758.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/48758.doc)**

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The Telecommunications Division has prepared Resolution T-16953 for the September 22, 2005, Commission Agenda. Resolution T-16953, if adopted, will approve a budget of \$289.884 million for the Universal Lifeline Service Telephone Trust Administrative Committee Fund. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Hassan Mirza  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1638

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/48729.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/48729.doc)**

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The Telecommunications Division has prepared Resolution T-16896 for the September 22, 2005, Commission Agenda. Resolution T-16896, if adopted, will approve a budget of \$69,030,000 for the Deaf and Disabled Telecommunications Program Fund. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Hassan Mirza  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1638

**[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/48763.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/48763.doc)**

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The Administrative Law Judge Division has prepared Resolution ALJ-187 for the September 22, 2005, Commission Agenda. Resolution ALJ 187, if approved, will adopt procedures for appeal of citations issued to Household Good Carriers, Charter Party Carriers, and Passenger Stage Corporations. The draft resolution of the Administrative Law Judge Division in this

matter was mailed to parties in accordance with PUC Code Section 311(g)(1).  
Any questions or comments should be directed to:

Steven Kotz  
Administrative Law Judge Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5112  
San Francisco, CA 94102 or (415) 703-2437

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/48717.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/48717.htm)

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#### NEW FILINGS

- 8/30/05      **A05-08-039** - Michael Tran, Thien Nguyen and Tony Tran, a general partnership, doing business as Cali-xedo, for authority to operate as a point-to-point Passenger Stage Company between points in the Counties of Alameda, Santa Clara and Los Angeles; and to establish a Zone of Rate Freedom; (1659 Tully Road, San Jose, CA 95122-2534; (408) 455-1011).
- 9/2/05      **A05-09-001** - Pacific Gas and Electric Company (U 39 E), to recover additional costs related to the 1997 New Year's Flood and 1998 February Storms recorded in the Catastrophic Event Memorandum Account (CEMA) pursuant to Ordering Paragraph 1 of Decision 04-09-020.
- 9/2/05      **A05-09-002** - City and County of San Francisco, acting by and through the San Francisco Port Commission, for an order authorizing construction of at-grade crossings at the intersection of Amador, Cargo Way and Illinois Street, Illinois Street south of Marin Street and the reconstruction of an existing at-grade crossing at the intersection of Illinois Street and Marin Street for the Illinois Street Intermodal Bridge Project in the City and County of San Francisco.
- 9/2/05      **A05-09-003** - City of Loma Linda, pursuant to General Order 88-B for authority to widen the existing Mountain View Avenue Overpass from three lanes to four lanes in the City of Loma Linda, California, CPUC Crossing No.001B-543.60-A, D.O.T. No. 747172Y.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.



"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

08/26/05	Telecom 230-B	COX CALIFORNIA TELCOM II, LLC., Supplements A.L.No.230, OutBound Call Record Detail Charge ( <b>effective TBD</b> )
08/29/05	Telecom 72	PAETEC COMMUNICATIONS, INC, new language & rates for additional invoice copies ( <b>effective TBD</b> )
08/29/05	Telecom 11279	VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment 1- Global Connection, Inc. of America ( <b>effective TBD</b> )
08/29/05	Telecom 11280	VERIZON CALIFORNIA, INC., Interconnection Agreement - GTC Telecom Corp. ( <b>effective TBD</b> )
08/29/05	Telecom 11281	VERIZON CALIFORNIA, INC., Interconnection Agreement - Amendment 1- GTC Telecom Corp. ( <b>effective TBD</b> )
08/31/05	Energy 1914E	SOUTHERN CALIFORNIA EDISON COMPANY, Contract for procurement from renewable energy resource pursuant to California renewables portfolio standard program ( <b>anticipated effective 11/30/05</b> )
08/31/05	Telecom 119	NOS COMMUNICATIONS, INC., Institutes a rate increas for certain select customers who are not subject to an unexpired term plan or usage rate guarantee. ( <b>effective TBD</b> )
08/31/05	Telecom 27293	PACIFIC BELL, INCREASE RATES ADVANTAGE PLAN ( <b>effective TBD</b> )
08/31/05	Telecom 1145	SUREWEST TELEPHONE, Third Quarter 2005 Report of SureWest for Competitive Local Exchange Projects. ( <b>effective TBD</b> )
08/31/05	Telecom 11284	VERIZON CALIFORNIA, INC., Service Changes-Bundle Discount ( <b>effective TBD</b> )
09/01/05	Telecom 32	ITC^DELTACOM COMMUNICATIONS, INC., CARRIER COST RECOVERY FEES ( <b>effective TBD</b> )
09/01/05	Telecom 462-A	MCI WORLDCOM COMMUNICATIONS, INC., Supplements A.L.No.462, 2 introduce Anniversary Lifetime Promotion,RLL Cert Promotion1,2 increase integrated RLA,Integrated RLA Savings Plan 1,Integrated RLH Services Mthly recurring charges,2 introduce U.S.Private Line Service ( <b>effective TBD</b> )
09/01/05	Telecom 1	NORTH AMERICA INTERNET EXCHANGE, INC., Initial filing, pursuant to Decision 5-08003, of California tariff in order to provide resale interexchange long distance service within the State of California ( <b>effective TBD</b> )
09/01/05	Telecom 25	POINT TO POINT, INC., 4 TH QUARTER REPORT INFORMATIONAL AL ( <b>effective TBD</b> )
09/01/05	Telecom 26	SAN CARLOS TELECOM INC., ENVIRONMENTAL COMPLIANCE ( <b>effective TBD</b> )
09/02/05	Energy 2433E-C	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2433E, New Electric Schedule E-MDL - Municipal Departing

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**Load and Form No. 79-1006 (anticipated effective 07/10/03)**

09/02/05	Energy 2655G	PACIFIC GAS & ELECTRIC COMPANY, Rule 21 - in-kind shrinkage allowance adjustments for backbone transmission and distribution ( <b>anticipated effective 11/01/05</b> )
09/02/05	Energy 2655G	SAN DIEGO GAS & ELECTRIC COMPANY, Rule 21 , in-kind shrinkage allowance adjustments for backbone transmission and distribution ( <b>anticipated effective 11/01/05</b> )
09/02/05	Telecom 27294	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27295	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27296	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27297	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27298	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27299	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
09/02/05	Telecom 27300	PACIFIC BELL, Government contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**9/2/05** **C.04-12-012** - California Alliance for Utility Safety and Education, Complainant, vs. San Diego Gas and Electric Company, and The City of San Diego, Defendants.  
ALJ Simon

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Mattson **A.05-05-027** - Application by Pacific Bell Telephone Company d/b/a SBC California (U 1001 C) for Arbitration of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Initial Arbitration Meeting held and concluded**

**REMOVALS FROM CALENDAR**

ALJ Ryerson **C.05-06-019** - Robert J. Mahon, Complainant, vs. California Water Services, Defendant,  
**Evidentiary Hearing in Lake Isabella scheduled for October 27 – 28 has been removed from the Calendar**

**NEW SETTINGS**

**10/5/05** **A.04-09-019 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy **Commission Courtroom, San Francisco**

**11/16/05** **A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
9:00 a.m.  
ALJ Cooke  
Comr Kennedy **Commission Courtroom, San Francisco**  
**(also November 17 – 18)**

**7/24/06** **A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy **Commission Courtroom, San Francisco**  
**(also July 25 - 28)**

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**9/12/05** NONE SCHEDULED  
10:00 a.m.

**9/19/05** NONE SCHEDULED  
10:00 a.m.

**9/26/05** NONE SCHEDULED  
10:00 a.m.

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**9/7/05** **A.05-05-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Establish Its Authorized Rate of Return on Common Equity for Electric Utility Generation and Distribution Operations and Gas Distribution for Test Year 2006. (U 39 M), and  
10:00 a.m. ALJ Galvin  
Comr Peevey **A.05-05-011** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2006, and  
**A.05-05-012** - Application of San Diego Gas & Electric Company (U 902-M) for Authority to: (i) Increase its Authorized Return on Common Equity, (ii) Adjust its Authorized Capital Structure, (iii) Adjust its Authorized Embedded Costs of Debt and Preferred Stock, (iv) Increase its Overall Rate of Return, and (v) Revise its Electric Distribution and Gas Rates Accordingly, and for Related Substantive and Procedural Relief,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 as needed)**

**9/7/05** **A.05-06-018 (PHC)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
10:00 a.m. ALJ McKenzie  
Comr Bohn **Commission Courtroom, San Francisco**

**9/9/05** **A.05-07-010 (PHC)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
9:00 a.m. ALJ Kenney  
Comr Bohn **Commission Courtroom, San Francisco**

- 9/9/05**  
11:30 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (PHC)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**
- 9/12/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**  
**(also September 13 – 16 at 9:00 a.m.)**
- 9/12/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(also September 13)**
- 9/14/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (EH)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**  
**(also September 15 – 16)**
- 9/15/05**  
10:00 a.m.  
ALJ Ryerson  
**C.05-04-024 (ECP)** - Patricia C. Prado, George P. Beaulieu, Kimballs Mobile Home Park Sub-Meter Customers, and Circle S Mobile Home Park Sub-Meter Customers, Complainants, vs. Robert H. Johanson dba Kimballs Mobile Home Park and Robert H. Johanson dba Circle S Mobile Home Park, Defendants,  
**Commission Courtroom, San Francisco**
- 9/15/05**  
1:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**R. 04-01-006 (PPH)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs, and Related Matters:  
**A.05-06-005**  
**A.05-06-009**  
**A.05-06-012**  
**A.05-06-013**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 9/16/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy  
**A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**
- 9/16/05**  
10:00 a.m.  
ALJ Econome  
Comr Brown  
**C.05-07-007 (TELEPHONIC – PHC)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Administrative Law Judge Office, San Francisco**
- 9/19/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**
- 9/19/05**  
10:00 a.m.  
ALJ Mattson  
Comr Bohn  
**A.05-05-027 (AH)** - Application by Pacific Bell Telephone Company d/b/a SBC California (U 1001 C) for Arbitration of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**  
**(also September 20 – 23 and September 26 – 30)**
- 9/20/05**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-02-004 (OA)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**
- 9/20/05**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also September 21 – 23)**
- 9/21/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**I.05-04-019 (EH)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also September 22 – 23)**
- 9/26/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also October 6 – 7)**

- 9/27/05**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.05-04-004 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2004 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Incentive Procedure Reward of \$12.6 million; and for Recovery of \$6.7 million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 28)**
- 9/28/05**  
9:00 a.m.  
ALJ McVicar  
Comr Kennedy  
**R.00-02-004 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Establish Consumer Rights and Consumer Protection Rules Applicable to All Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also September 29 – 30)**
- 9/29/05**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
**A.00-11-038 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
**A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and  
**A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
**Commission Courtroom, San Francisco**
- 10/4/05**  
10:00 a.m.  
ALJ Kenney  
Comr Peevey  
**A.05-06-007 (EH)** - Application of Pacific Gas and Electric Company (U 39-E) for Adoption of its 2006 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2006 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**  
**(also October 5 – 7 at 9:00 a.m.)**
- 10/5/05**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**
- 10/6/05**  
11:00 a.m.  
ALJ Barnett  
**C.05-08-020 (ECP)** - Timothy J. Regello, Complainant, vs. San Diego Gas and Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 10/6/05**  
12:00 noon  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (PHC)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 10/7/05**  
11:00 a.m.  
ALJ Barnett  
**C.05-08-019 (ECP)** – Carolyn Lewis, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/11/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**I.05-04-018 (EH)** - Investigation on the Commission's own motion into the operations and practices of MCI, WorldCom, or MCI WorldCom, (U-5011, U-5378, U-5253, U-5278), to determine whether it has violated the laws, rules and regulations governing the way in which consumers are billed for products or services, by billing its former customers for a monthly service charge without authorization,  
**Commission Courtroom, San Francisco**  
**(also October 12 – 14)**

- 10/11/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-007 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
**A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**  
**(also October 12 - 14 at 9:00 a.m.)**
- 10/11/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(also October 12 - 14)**
- 10/17/05**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
**(also October 18 – 20 at 9:00 a.m.)**
- 10/17/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.05-06-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**  
**(also October 18 – 20 at 9:00 a.m.)**
- 10/17/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**R.99-11-022 (PHC)** - Order Instituting Rulemaking into Implementation of Public Utilities Code Section 390,  
**Commission Courtroom, San Francisco**
- 10/17/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.01-10-024 (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also October 18 – 21)**
- 10/21/05**  
9:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-03-026 (Phase A) (EH)** - Southern California Edison's Company's (U 338-E) Application for Approval of an Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(also October 24 – 25)**
- 10/21/05**  
9:00 a.m.  
ALJ Thomas  
Comr Grueneich  
**C.05-04-013 (EH)** - Extreme Telecom, Inc., Complainant, vs. Pacific Bell Telephone Company, dba SBC California and SBC Advanced Solutions, Inc., Defendants,  
**Commission Courtroom, San Francisco**



- 10/26/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also October 27 - 28; October 31 – November 4; and November 7 – 10 at 9:30 a.m.)**
- 10/31/05**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-01-016 (EH)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**  
**(also November 1 – 4 at 9:00 a.m.)**
- 11/7/05**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also November 8 – 10 and November 14 - 15)**
- 11/7/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**11/8/05, 4:30 p.m., Banning's Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 11/14/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**  
**(also November 15 - 18)**
- 11/16/05**  
9:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
**(also November 17 – 18)**
- 11/16/05**  
11:00 a.m.  
ALJ Brown  
Comr Bohn  
**C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also November 17 – 18 and November 21 – 22)**
- 11/21/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Gruenreich  
**C.05-04-023 (EH)** - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,  
**Commission Conference Room A, State Office Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
**(also November 22)**

- 11/29/05**  
10:00 a.m.  
ALJ Economie  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 at 9:00 a.m.)**
- 12/1/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also December 2; December 5 – 9; and December 12 – 13 at 9:00 a.m.)**
- 12/5/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also December 6 – 7)**
- 12/5/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (EH)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As “Contra Costa 8” Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also December 6 – 9)**
- 12/8/05**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also December 9 and December 12 – 14)**
- 1/5/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 1/9/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission’s Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
**(also January 10 – 13)**
- 1/9/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-05-028 (EH)** - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also January 10 – 13)**
- 1/30/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**

**2/21/06**      **A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ DeBerry      **(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**  
Comr Bohn

**4/11/06**      **A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
10:00 a.m.      **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
ALJ Halligan      **A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
Comr Peevey      **Commission Courtroom, San Francisco**

**4/24/06**      **A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
9:30 a.m.      **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
ALJ Halligan      **A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
Comr Peevey      **Commission Courtroom, San Francisco**  
                    **(also April 25 – 28 and May 1 - 5)**

**7/10/06**      **A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
10:00 a.m.      **I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects,  
ALJ TerKeurst      **Commission Courtroom, San Francisco**  
Comr Grueneich      **(also July 11 - 14)**

**7/24/06**      **A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
10:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ Cooke      **(also July 25 - 28)**  
Comr Kennedy

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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